



OCAF
P.O. Box 3054
Oceanside CA 92051

January 25, 2018

Dear Food Vendor,

Please consider this an invitation to be one of our food vendors of choice. If you are interested in joining us this year, April 14 & 15, 2018, please return the confirmation form to my email, along with your menu. I will look them over to insure there will be no duplication of food offerings.

To better facilitate our food vendors at the 2018 show, we will stay at the food court to Ditmar Street, north of Pier View Way and close to the main stage area for our performing artists. This will allow all food vendors space to better serve our attendees to ODA. There will be no electrical hook ups provided. Should you require electricity you will need to supply your own generator. Each space will be 10'x10'. For a full food menu, the space will be \$300. For limited menu vendors, we will price according to how many items you will be serving. All vendors are required to provide service to our attendees from 10am – 5pm both Saturday and Sunday. We will be charging a cleaning deposit of \$50.00, fully refundable if your space is left clean and free of debris. We recommend you place a fire-retardant floor in your space to ease in clean up.

Thank you very much for considering the Oceanside Days of Art in your calendar for 2018. We look forward in working with you.

Sincerely yours,
Anita Romaine, Chairman Food Vendors 2018



ODA17 - FOOD VENDOR APPLICATION
Saturday, April 14 & Sunday, April 15, 2018

Food Booth Name: _____

Vendor Food Permit #: _____

Exp Date: _____

Person in Charge of Booth: _____

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Name: _____

Street Address: _____

City: _____

State: _____ **Zip code:** _____

Phone #: _____

Email: _____

Menu:

Booth Fee check #: _____ **Amount:** _____

Cleaning Deposit Check #: _____ **Amount:** _____

Today's Date: _____

Signature: _____

**Fire Department Regulations for Portable Exterior
Festival Cooking Booths
Event: Oceanside Days of Art 2018
Date: Saturday, April 14, 2018 / Sunday, April 15, 2018**

1. _____ **Food Booth Name:** _____
(Print Name) (Print Name)

I acknowledge I read and understand all the Fire Department regulations set forth for Festival Cooking Booths by the San Diego County Health rules. Please initial each of the following topics:

- _____ **Site Plan and Emergency Vehicle Access**
- _____ **Booth Construction / Location**
- _____ **Cooking Booth**
- _____ **Butane or propane equipment instructions**
- _____ **Fire Extinguishers**
- _____ **Flame Retardant Treatment Standards**

Signature: _____ **Date:** _____

Please return your Booth Fee and Cleaning deposit monies (2 separate checks).

Checks payable to: OCAF/ODA18

_____ \$325.00 for a 10' X 10'	Check #: _____
_____ \$425.00 for a 10' X 20'	Check #: _____
_____ \$50.00 – Cleaning Deposit (Refundable)	Check #: _____

**Return to: OCAF/ODA18
P. O. Box 3054
Oceanside, Ca 92051**